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Development Fund VII, LLC*

**UNITED STATES BANKRUPTCY COURT
DISTRICT OF NEVADA**

In re:

SUPERIOR LINEN, LLC,

Debtor.

Case No.: 16-15388-mkn

Chapter 11

CERTIFICATE OF SERVICE

On the 20th day of January, 2017, I served the following document(s):

1. *Notice of Subpoena Duces Tecum* [Docket No. 205].

The undersigned hereby certifies that she served a true and correct copy of the foregoing pleadings by the following means:

- a. ☒ **ECF System** (You must attach the "Notice of Electronic Filing", or list all persons and addresses and attach additional paper if necessary).

SEE ATTACHED NOTICE OF ELECTRONIC FILING

b. ☒ **United States Postal Service**, postage fully prepaid (*Lists persons and addresses*).

Kung & Brown, PLC on behalf of
Creditor Baltic Linen Co. Inc.
214 S. Maryland Parkway
Las Vegas, NV 89101

Larson & Zirzow, LLC
850 E. Bonneville Ave.
Las Vegas, NV 89101

I declare under penalty of perjury that the foregoing is true and correct.

DATED this 23rd day of January, 2017.

/s/ Marianne Carter
An Employee of McDonald Carano Wilson LLP

File a Notice:[16-15388-mkn SUPERIOR LINEN, LLC](#)

Type: bk Chapter: 11 v
Assets: y Judge: mkn

Office: 2 (Las Vegas)
Case Flag: BAPCPA

U.S. Bankruptcy Court**District of Nevada**

Notice of Electronic Filing

The following transaction was received from AMANDA M. PERACH entered on 1/20/2017 at 5:18 PM PST and filed on 1/20/2017

Case Name: SUPERIOR LINEN, LLC

Case Number: [16-15388-mkn](#)

Document Number: [205](#)

Docket Text:

Notice of Subpoena Duces Tecum Filed by AMANDA M. PERACH on behalf of MIDWEST COMMUNITY DEVELOPMENT FUND VII, LLC (PERACH, AMANDA)

The following document(s) are associated with this transaction:

Document description:Main Document

Original filename:Notice of Subpoena.pdf

Electronic document Stamp:

[STAMP bkecfStamp_ID=989277954 [Date=1/20/2017] [FileNumber=29588149-0]
][4c187082f478ccfeefe62b589236fbbcb70ad09bc2f381303977d200aff42044970
3c1c7dee9f46f882be4899a1ed829ddb54309192791d5e43fb541355758ba]]

16-15388-mkn Notice will be electronically mailed to:

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16-15388-mkn Notice will not be electronically mailed to:

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